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CONFIRMATION NO. 4887

<b>SERIAL NUMBER</b> 10/537,580	<b>FILING OR 371(c) DATE</b> 12/20/2005 <b>RULE</b>	<b>CLASS</b> 435	<b>GROUP ART UNIT</b> 1645	<b>ATTORNEY DOCKET NO.</b> 2543-1043PCT/US
<b>APPLICANTS</b> Andrew Charles Payne, Oxfordshire, UNITED KINGDOM;				
<b>** CONTINUING DATA *****</b> This application is a 371 of PCT/GB03/05352 12/09/2003  <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0228694.6 12/09/2002				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 20  <b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> 23565				
<b>TITLE</b> Bpl1 as an antifungal target				
<b>FILING FEE RECEIVED</b> 1730	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	